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** CONTINUING DATA ***** NONE
L.M.A.

** FOREIGN APPLICATIONS ***** L.M.A.
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35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after <i>Allowance</i>	JAPAN	11	26	6
Verified and Acknowledged	<u>John J. Antonelli</u> <u>L.M.A.</u> Examiner's Signature Initials				

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TITLE

Nuclear magnetic resonance measuring apparatus

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
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